



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

New	Vendor Code		Dept.	Contract Number	
X Change	DESERTS425		SC	A	
Cancel					
County Department			Dept.	Orgn.	Contractor's License No.
Transitional Assistance Department					
County Department Contract Representative			Telephone		Total Contract Amount
Kelly Oveson			(909) 388-0214		\$370,000
Contract Type					
<input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason: <u>Fee for transaction</u>					
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount
		July 1, 2003	June 30, 2005	\$185,000	\$185,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
AAA	DPA	TAD	300	3230	DMV685BZ
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Project Name			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D
CalWORKs Domestic Abuse			04/05	\$185,000	I
Services					

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Transitional Assistance Department, hereinafter called the County, and

Name

Desert Sanctuary, Inc.

hereinafter called

Contractor

Address

P. O. Box 1781

Barstow, CA 92312

Phone

Birth Date

(760) 256-3733

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend contract # 03-673, as follows:

03-673 A-1

**SECTION V. FISCAL PROVISIONS, PARAGRAPH A**

**Amend Paragraph A to read as follows:**

The maximum amount of reimbursement under this Contract shall not exceed \$370,000 (\$185,000 for FY 03/04, and \$185,000 for FY 04/05), and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance here of, including travel and per diem.

**SECTION VIII. TERM:**

**Amend Section to read as follows:**

This Contract is effective as of July 1, 2003, and is being extended from its original expiration date of June 30, 2004, to expire on June 30, 2005, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended one additional one-year period by mutual agreement of all parties.

**ATTACHMENT D:**

Add Program Budget for Fiscal Year 04/05 dated June 1, 2004.

**All other terms and conditions remain in full force and effect.**

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Desert Sanctuary, Inc.  
\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►  
\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Peggi Fries  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title Executive Director  
\_\_\_\_\_  
(Print or Type)

Dated \_\_\_\_\_

Address P. O. Box 1781  
\_\_\_\_\_  
Barstow, CA 92312  
\_\_\_\_\_

Approved as to Legal Form  
►  
Julie Surber, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed by Contract Compliance  
►  
Lori Ciabattini, HSS Contracts Unit  
Date \_\_\_\_\_

Presented to BOS for Signature  
►  
Linda Haugan, Director  
Date \_\_\_\_\_

**Auditor/Controller-Recorder  
Use Only**

☐ Contract Database ☐ FAS

Input Date	Keyed By
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